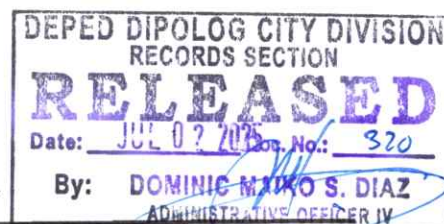




Republic of the Philippines
Department of Education
REGION IX, ZAMBOANGA PENINSULA
SCHOOLS DIVISION OF DIPOLOG CITY



July 2, 2025

DIVISION MEMORANDUM

No. 320, s. 2025

**SEARCH FOR THE BEST GULAYAN SA PAARALAN PROGRAM
IMPLEMENTOR FOR THE 51ST NUTRITION MONTH CELEBRATION**

To: **Assistant Schools Division Superintendent**
Chief, Curriculum Implementation Division
Chief, School Governance and Operation Division
Education Programs Supervisors
Public Schools District Supervisors
Schools Heads/ Principals/ (Elementary and Secondary)
Concerned SDO Personnel
All Other Concerned
This Division

1. In line with the celebration of the **51st Nutrition Month** spearheaded by the **Dipolog City Nutrition Office**, the Schools Division of Dipolog City supports and promotes school-community initiatives that encourage sustainable nutrition practices and food security.
2. In this regard, the following ten (10) selected schools recognized as **Best Gulayan sa Paaralan (GPP) Implementors for School Year 2024-2025** are hereby endorsed to participate in the **"Best Gulayan sa Paaralan" Contest** in connection with the citywide Nutrition Month activities:

List of Schools

1. Galas Elementary school
 2. Pamansalan Eco-Tech High School
 3. Zamboanga del Norte High School Turno Campus
 4. Sicayab Elementary School
 5. Barra Elementary School
 6. Olingan South Elementary School
 7. Sta Filomena Integrated School
 8. Sta Cruz Elementary School
 9. Dipolog City National High School
 10. Estaka Elementary School
3. The contest aims to further recognize outstanding school-based gardening programs that contribute to the health and nutrition of learners and promote environmental awareness.
 4. Schools are enjoined to follow the **attached contest criteria** and **submit the accomplished registration form** to the **Dipolog City Nutrition Office on or before July 15, 2025. (Tuesday)**



Address: Purok Farmers, Olingan, Dipolog City
Email: dipolog.city@deped.gov.ph
Website: www.depeddipolog.net
Facebook: DepEd Tayo – Division of Dipolog City



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5. For further inquiries and coordination, please contact the Division GPP Focal Dr. Jayrick C Balagbagan at 0920 982 8802
6. Immediate dissemination of this Memorandum is desired.

ROSALIO B. CONTURNO JR., PhD.
OIC-Assistant Schools Division Superintendent
In-Charge of Office

For:

MA. LIZA R TABILON, EdD., CESO V
Schools Division Superintendent



CMO-NUTRITION SERVICES DIVISION

2/F, City Hall, Rizal Avenue
Dipolog City, Zamboanga del Norte

Tel. No. +63(85)212-1411
Email: dipologcitynutrition@gmail.com

WE LOVE
DIPOLOG

June 24, 2025

Ma. Liza R. Tabilon, CESO V
Superintendent
City Schools Division



Thru Jayrick C. Balagbagan – Dentist II
GPP Focal Person-SDO

Dear Ma'am,

Praised be Jesus and Mary!

In line with the Department of Education's commitment to promoting nutrition, food security, and environmental stewardship among learners, we are pleased to inform you that there will be a **Best Gulayan sa Paaralan** contest as part of the 51st Nutrition Month Celebration this **July 29, 2025 (9:00 AM – 5:00 PM)** with the theme **"Food at Nutrition Security Maging Priority! Sapat na Pagkain Karapatan Natin!"**. This initiative is spearheaded by the **Nutrition Services Division** in collaboration with the Schools Division Office and City Nutrition Committee.

We kindly request your support in disseminating this information to all concerned or recommended schools and encourage their participation. Enclosed are the guidelines and registration forms for the contest. The deadline for submission of entries is on or before **July 15, 2025**.

Objectives of the Contest:

- **Promote sustainable gardening practices** within schools
- **Enhance students' awareness** of nutrition and healthy eating habits.
- **Strengthen community involvement** in school-based nutrition programs.
- **Recognize outstanding school gardens** that contribute to the holistic development of learners.

Contest Details:

- **Eligibility:** All public elementary and secondary schools within Dipolog subject on your recommendation
- **Criteria:**

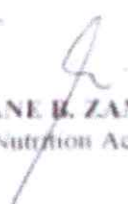
Criteria	Weight	Key indicator
Food Gardening	30%	Techniques, proper labelling, nutritive value (Go, Grow, Glow)
Feeding Integration	20%	Feeding usage, recipes, variety, plans, beneficiaries
Nutrition Education	20%	Campaigns, Nutrition Month activities, curriculum linkage/TLE
Sustainability and Management	15%	Tools, water, community partnership/PIA, nursery/area, IGP
Record	15%	Documentation, harvest logs, team members

- **Judging Panel:** Composed of representatives from the Nutrition Services Division, City Agriculture Office, City Social Welfare and Development Office, Provincial Department of Health and City Health Office
- **Judging Process:** Preliminary (Documentation review) and Final (Onsite inspection)
- **Awards:** Plaque, Certificate, Cash and Gardening/Agricultural Supplies

Should you require further information or assistance, please do not hesitate to contact the Nutrition Services Division at **0916-823-7515** (Mr. Isaiah Lim), office located at the 2nd floor, beside Legal Office, City Hall.

Thank you for your continued support on our nutrition programs in promoting the health and well-being of our learners.

Sincerely,


RIZA JANE B. ZAMORAS, RN, MN
City Nutrition Action Officer

BEST GULAYAN SA PAARALAN CONTEST – Registration Form

Division /City: _____

Nutrition Month Celebration: July 2025

School Name: _____

School Address: _____

Category: ☐ Elementary ☐ Secondary

School Garden Details

- Garden Area (sq. m or # containers) _____
- Focal Person / Agri-Teacher: _____
- Contact Number: _____

Garden Features (check all that apply):

- ☐ ≥2 crop groups (leafy greens, legumes, root crops, vines)
- ☐ At least one indigenous vegetable species planted
- ☐ Composting/Nursery/Seed Bank
- ☐ Organic pest control used
- ☐ Garden plan & layout documented
- ☐ Proper labeling/signage (plants, sections)
- ☐ Fencing or trellis installed
- ☐ Water access & tool storage
- ☐ Produced used in school feeding program
- ☐ Nutrition education & advocacy activities conducted (curriculum linkage/TLE)
- ☐ Community involvement (parents, LGU, NGOs)

Supporting Documents (attach), if any:

1. Photo documentation of garden
2. Garden plan & layout drawing
3. Production/harvest log (qty in kg, distribution/use)
4. Feeding program summary (dates, beneficiaries)
5. Narrative report of school/community activities in GPP

Declaration:

I hereby affirm that all information and documentation submitted are accurate

Name and Signature of Focal Person: _____

Date: _____